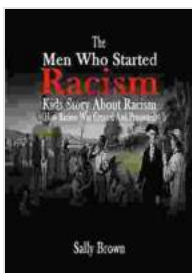


The Men Who Started Racism: Tracing the Men Who Initiated a Toxic Legacy

Racism, a pervasive social ill that has plagued humanity for centuries, finds its roots in the misguided ideologies of a few influential individuals. Their actions, driven by prejudice and a distorted perception of societal hierarchy, laid the groundwork for an oppressive system that has inflicted immense suffering and injustice upon marginalized communities.

Herbert Spencer: The Father of Social Darwinism

Herbert Spencer, a Victorian philosopher and sociologist, is widely regarded as a pioneer of social Darwinism. His influential writings propounded the idea that society is governed by the same evolutionary principles as the natural world. Spencer argued that the fittest individuals and races would naturally rise to the top of the social hierarchy, while the weak and inferior would fall by the wayside.



The Men Who Started Racism: Kids Story About Racism (How Racism Was Created And Promoted)

by Sally Brown

★★★★☆ 4.4 out of 5

Language : English
File size : 2146 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 31 pages
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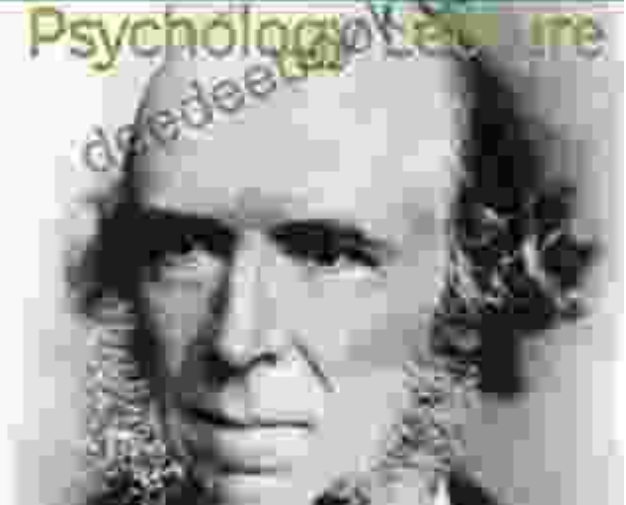


SOCIAL DARWINISM

Herbert Spencer & William James

- Viewed society as a set of parts.
- Social Darwinism → Survival of the fittest. Ills of society would correct themselves.

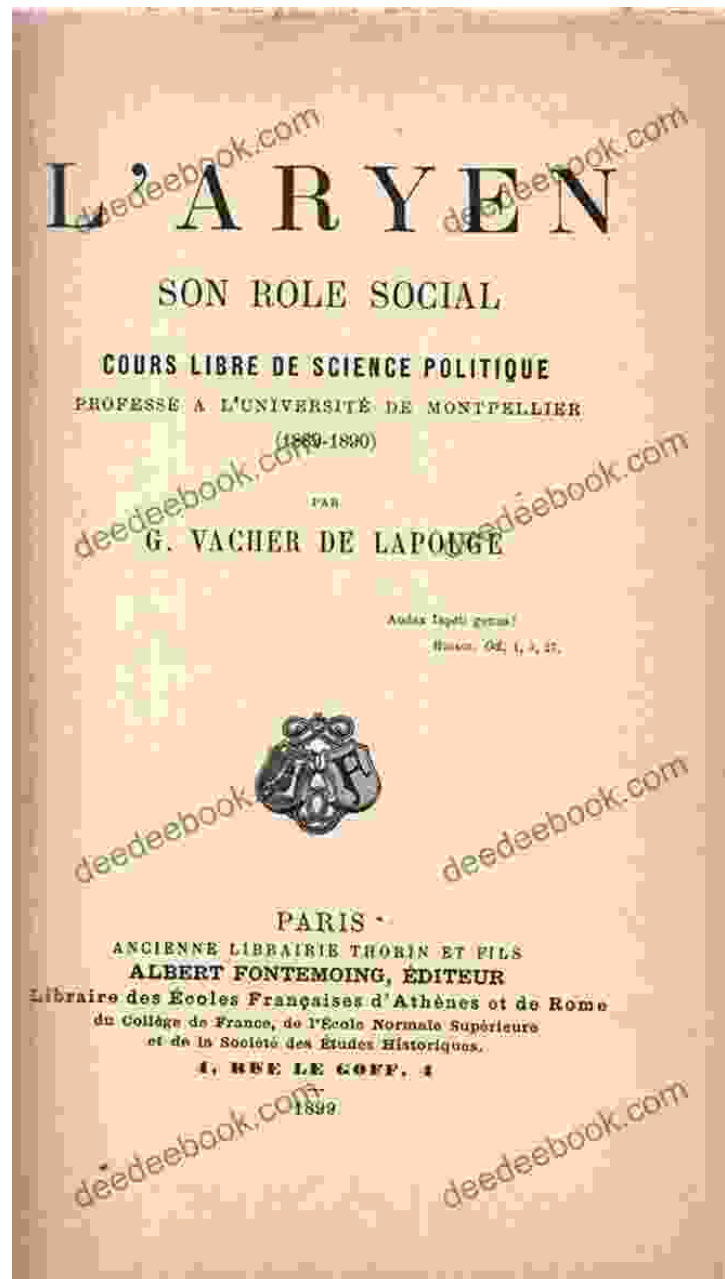
Dr. Bev Knox



Spencer's ideas provided a scientific veneer for existing racist attitudes and practices. His writings were seized upon by proponents of eugenics, a movement that sought to improve the "human race" by eliminating undesirable traits. This ideology played a significant role in the forced sterilization and discrimination against minority groups in the early 20th century.

Georges Vacher de Lapouge: The Aryan Myth

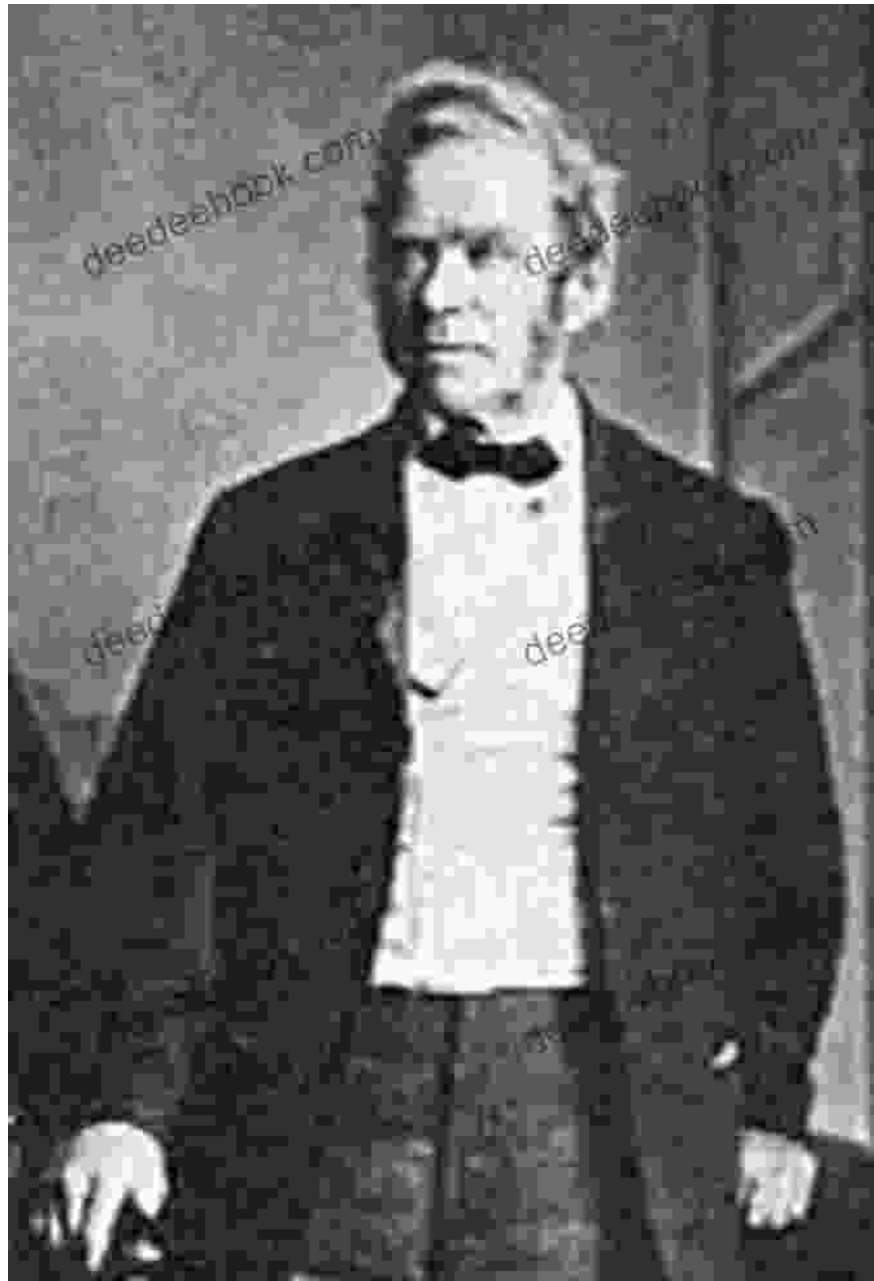
Georges Vacher de Lapouge, a French anthropologist, was a leading proponent of the Aryan myth. He proposed a racial hierarchy with Aryans at the apex, followed by Mediterranean and Alpine races. He believed that Aryans possessed superior mental and physical qualities and that other races were inherently inferior.



Lapouge's ideas were widely disseminated in Europe and the United States and helped to justify colonialist and segregationist policies. His theories were later used by Nazi ideologues to demonize Jews and other minority groups and to implement genocide during the Holocaust.

Josiah Warren: The Pioneer of Anarcho-Racism

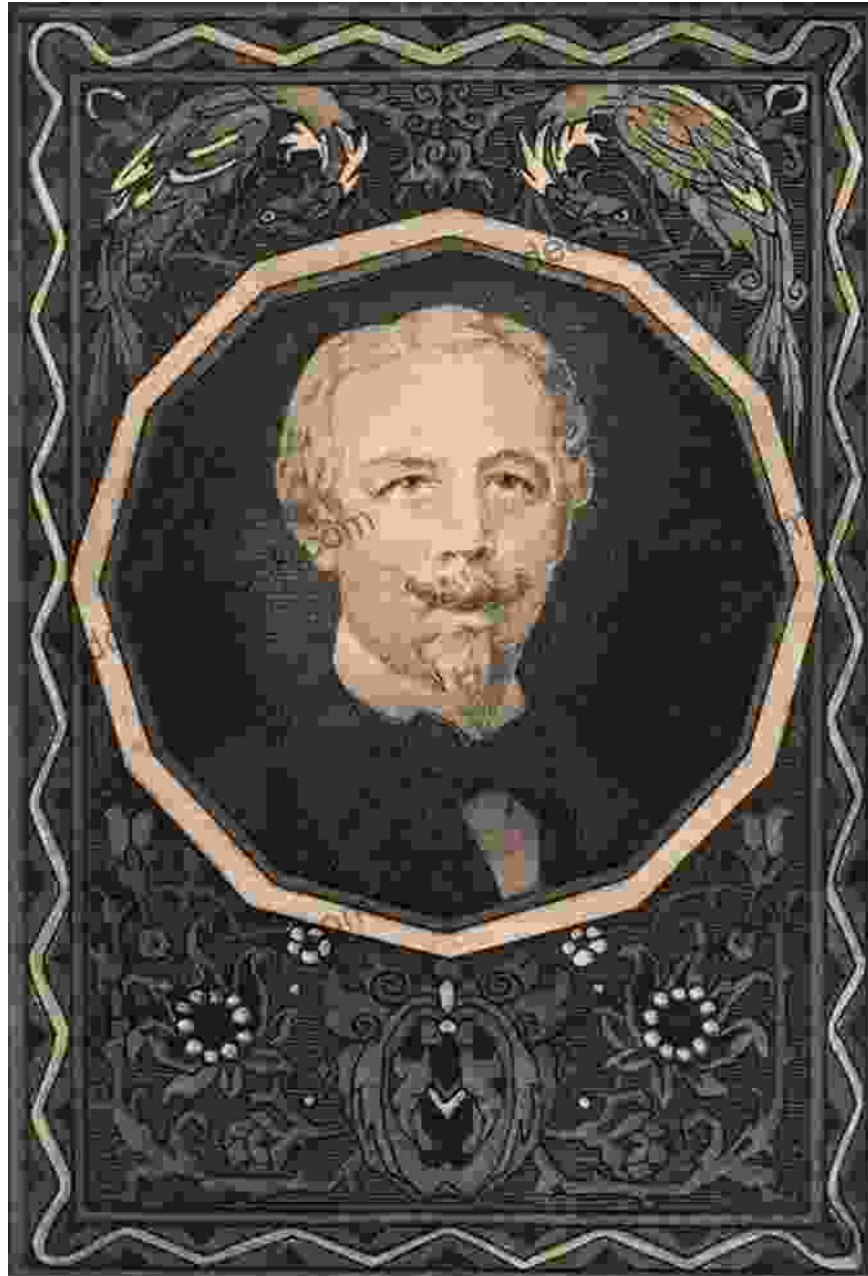
Josiah Warren, an American anarchist and individualist, is less well-known but played a significant role in developing racist ideology in the United States. Unlike Spencer and Lapouge, Warren did not believe in a natural racial hierarchy but rather argued that whites were superior to blacks due to cultural advantages.



Warren's ideas influenced the formation of anarchist groups that advocated for the separation of races. He argued that blacks were not capable of self-governance and should be forcibly removed from the United States. His writings contributed to the rise of white supremacist and segregationist movements in the American South.

Count Joseph Arthur de Gobineau: The Father of Scientific Racism

Count Joseph Arthur de Gobineau, a French aristocrat and diplomat, is often referred to as the father of scientific racism. His voluminous writings, published in the mid-19th century, attempted to provide a comprehensive taxonomy of human races and to establish a hierarchy based on supposed intellectual and moral qualities.



Gobineau's ideas were deeply rooted in anti-Semitism and xenophobia. He believed that the Aryan race was superior to all others and that the mixing of races led to degeneration and societal decay. His writings became hugely influential in Europe and North America, particularly among far-right and nationalist movements.

The Legacy of Racism

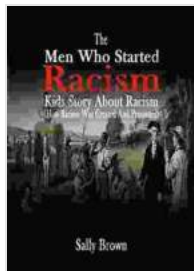
The ideas propagated by these men have had a profound and lasting impact on global history. Their theories have been used to justify colonialism, slavery, segregation, and genocide. They have instilled in countless individuals a deep-seated belief in their own superiority and the inferiority of others.



The fight against racism is an ongoing battle, and it requires us to confront the toxic legacy of these individuals. We must challenge racist attitudes and behaviors at every turn, and we must work to create a more just and equitable society for all.

Racism is a blight on human civilization, a product of misguided ideologies and the arrogance of power. By understanding the origins of this evil, we

can better understand the complex social forces that perpetuate it. And by confronting the legacy of the men who started racism, we can work towards a future where equality and justice prevail.

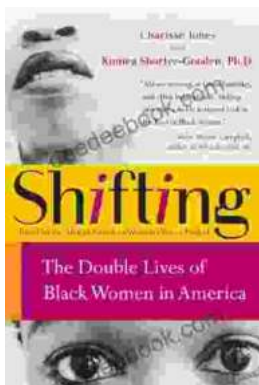


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